

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

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|-----------------------------------|---|-------------------------|
| In re: |) | CHAPTER 11 |
| |) | (Jointly Administered) |
| W.R. GRACE & CO., <i>et al.</i> , |) | |
| |) | Case No. 01-01139 (JKF) |
| Debtors. |) | |
| _____ |) | Re: Docket No. 21218 |

AMENDED NOTICE OF DEPOSITION OF EDWARD J. WESTBROOK

TO: THE DEBTORS AND THEIR ATTORNEYS

PLEASE TAKE NOTICE that Anderson Memorial Hospital will take the deposition of **EDWARD J. WESTBROOK** before an official Court Reporter, or before some other person authorized by law to administer oaths at 10:00 a.m. on Friday, April 24, 2009, at the offices of Richardson Patrick Westbrook & Brickman LLC, 174 East Bay Street, Charleston, South Carolina 29402. The oral deposition will continue from day to day until completed.

DATED: April 15, 2009

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